

**FEC FORM 3L****REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS  
AND LOBBYIST/REGISTRANT PACs**

1. NAME OF COMMITTEE (in full)		TYPE OR PRINT		Example: If typing, type over the lines.		12FE4M5	
Alaskans4Doug							
ADDRESS (number and street)		12134 Copper Mt Dr					
<input type="checkbox"/>	Check if different than previously reported. (ACC)	Eagle River		AK	99577		
		CITY		STATE	ZIP CODE		
2. FEC IDENTIFICATION NUMBER				3. IS THIS REPORT		4. STATE DISTRICT	
C C00515767				<input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)			
						For Candidates Only	
5. TYPE OF REPORT (Choose One)		(b) Monthly Report Due On: <input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) <input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) <input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report					
(a) Quarterly Reports:		(c) 12-Day PRE-Election Report for the: <input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R) <input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C) Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/>				This report also covers the semi-annual period  <input type="checkbox"/> See Line 6(b)	
<input type="checkbox"/> April 15 Quarterly Report (Q1) <input checked="" type="checkbox"/> July 15 Quarterly Report (Q2) and/or Semi-annual Report <input type="checkbox"/> October 15 Quarterly Report (Q3) <input type="checkbox"/> January 31 Year-End Report (YE) and/or Semi-annual Report <input type="checkbox"/> July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report		(d) 30-Day POST-Election Report for the: <input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S) Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/>					
6. Covered Period(s)		(a) Quarterly/Monthly/Pre-/Post-Election Covered Period				(b) Semi-annual Covered Period	
This report covers		<input type="text"/> / <input type="text"/> / <input type="text"/> through <input type="text"/> / <input type="text"/> / <input type="text"/> and/or				<input checked="" type="checkbox"/> January 1 - June 30 <input type="checkbox"/> July 1 - December 31	
7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs		(a) Quarterly/Monthly/Pre-/Post-Election Covered Period				(b) Semi-annual Covered Period	
		0.00				0.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Angela L Robinson

Signature of Treasurer

Angela L Robinson

[Electronically Filed] Date

 /  /   
 06 / 30 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
-----------------	--	--	--	--	--	--	--	--	--

**FEC FORM 3L**  
 02/2009